READ AND CONSIDERED DATE 7/18/22 BY

Response to Grand Jury Report Form

Report Title:	What Happer	ns When the Grand Jury Makes Recommendations?		
Report Date:	June 14, 2022	22		
Response by:	Matt Fullner	Title:	General Manager	
Agency/Department Name:		Valley of the Moon Water District		

FINDINGS: F3, F5

I (we) agree with the findings numbered: <u>F3 and F5</u>

I (we) disagree wholly or partially with the findings numbered: _____

(Attach a statement specifying any portions of the findings that are disputed with an explanation of the reasons.)

RECOMMENDATIONS: R1, R2

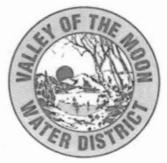
•	Recommendations numbered:	_have been
•	Recommendations numbered: <u>R1 and R2</u> been implemented, but will be implemented in the future. (Attach a timeframe for the implementation.)	have not yet
•	Recommendations numbered:	r study, and a or director of the overning body of the
•	Recommendations numbered:	will not be

Date: July 14, 2022	Signed:
Number of pages attached: 2	

(See attached Civil Grand Jury Response Requirements)

Revised June 2022

Response to Grand Jury Report Form



VALLEY OF THE MOON WATER DISTRICT

A Public Agency Established in 1962 19039 Bay Street · P.O. Box 280 El Verano, CA 95433-0280 Phone: (707) 996-1037 Fax: (707) 996-7615

July 14, 2022

- To: The Honorable Shelly Averill Presiding Judge, Superior Court of Sonoma County Hall of Justice 600 Administration Drive Santa Rosa, CA 95403
- Cc: Sonoma County Civil Grand Jury P.O. Box 5109 Santa Rosa, CA 95402 grand.jury@sonoma-county.org

and

Sonoma County Board of Supervisors 575 Administration Drive Room 100 A Santa Rosa, CA 95403 bos@sonoma-county.org

RE: Valley of the Moon Water District Response to Sonoma County Civil Grand Jury Report Entitled: What Happens When the Grand Jury Makes Recommendations? A Follow-Up Report on Water in Sonoma Valley

Foreword:

Dear Honorable Judge Averill,

Valley of the Moon Water District (District), would like to take the opportunity to thank the Sonoma County Civil Grand Jury for taking the time and expending the effort of looking into matters that are so close to our hearts in the water industry. Protecting our water quality and quantity and our ability to serve in an emergency, is paramount to our way of life and our relationships with our valued customers and neighbors. The follow-up to the reports issued in 2020 also shows the dedication of the Grand Jury and is greatly appreciated. Please find the District's responses to the recommendations outlined in the above referenced Grand Jury report on the following pages. Recommendations (R)/Responses:

R1. By September 30, 2022, Permit Sonoma, Sonoma Water, the Valley of the Moon Water District, and the City of Sonoma Water Department meet to ensure that in any SDC Specific Plan, the water resources of the site are utilized for any future development with limited reliance on water from the Sonoma Aqueduct. (F5)

Response to R1: The District agrees with this recommendation and will contact Permit Sonoma, Sonoma Water, and the City of Sonoma Water Department before the end of July 2022 to arrange such a meeting.

R2. By September 30, 2022, Permit Sonoma, Sonoma Water, the Valley of the Moon Water District, and the City of Sonoma Water Department meet to ensure that a SDC Specific Plan includes an outline for the sharing of water resources of the site during emergencies. (F3)

Response to R2.: The District agrees with this recommendation and will contact Permit Sonoma, Sonoma Water, and the City of Sonoma Water Department before the end of July 2022 to arrange such a meeting. It may also make sense to combine the meetings outlined in Recommendation 1 and Recommendation 2 into a single meeting.

REQUIRED RESPONSES

Pursuant to Penal Code § 933.05, the Grand Jury requires responses as follows:

- Permit Sonoma (R1, R2)
- Sonoma Water (R1, R2)
- Valley of the Moon Water District (R1, R2)
- City of Sonoma (R1, R2)

The District appreciates the opportunity to consider the above referenced items as they relate to its ability to supply water to the redevelopment of the Sonoma Developmental Center site and to all its customers in emergencies. We look forward to implementing the recommended measures in order to achieve that worthy goal.

Please feel free to contact me at 707-996-1037 should you have any questions or require further clarification on either of the items above.

Yours,

Matt Cm

Matt Fullner - General Manager